

THE SPIRIT REVELATION 2

INTRODUCTION:

Yeshua, the Messiah, is **the Alpha and Omega**, the Omnipotent and **the Word of God**, the Omniscient, and occupies all space and time: present, past and future, being Omnipresent, those who are of His body, the Church, must have His Spirit. Remember, if any man hath not the Spirit of Christ, he is none of His, **Romans 8: 9**. That is, he is no part of His body, the Church. And he that is a part of his body hath an ear: he that has an ear let him hear what the Spirit says to the Churches, **Revelation 2: 7, 11, 17,29, 3:6,13,22 (7 times)**. Only these that hear what the Spirit says to the Churches will be able to stand in that great day of God's wrath.

Given the duality, either light or darkness, in the application of the meanings of the Names of the 7 Churches being either the golden candlesticks whose light shines or is in darkness, gone out, or even removed, those that meet the specified criteria trait are those that will continue or remain. Hence we have outlined in **Chapters 2 and 3** the character of those who are the **Remnant**. Firstly, they are baptized or born again of the Spirit and of the water by the Word of God in **Chapters 2 and 3**, respectively, and both having ears hear what the Spirit says. Note it is Messiah or Christ who baptizes with the Holy Ghost and fire, **Matthew 3: 11 & Luke 3: 16**. And He is the Word of God that cleanses by us washing our garments and making them white in His blood, **Revelation 7: 14**.

Only those who have an ear are able to hear what the Spirit says to the Churches and faith comes by hearing and hearing by the Word of God. So the Word of God makes functional the ear for them to hear, imparting to the heart and is the basis of faith. **Ephesus**: meaning: **relax, let go**, an ancient city of Greek Asia Minor in present-day western Turkey. Its temple, dedicated to Artemis, or in Roman times Diana, was one of the Seven Wonders of the World. Saint Paul visited the city on his missionary journeys. See also the Epistle to the Ephesians.

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Smyrna: myrrh or bitter, an ancient city of Ionia, on the western coast of Asia Minor, about 40 miles to the north of Ephesus. It is now the chief city of Anatolia, having a mixed population of about 200,000, of whom about one-third are professed Christians. The church founded here was one of the seven addressed by our Lord. The celebrated Polycarp, a pupil of the apostle John, was in the second century a prominent leader in the church of Smyrna. Here he suffered martyrdom, A.D. 155.

Thyatira: meaning, continual sacrifice, a city of Asia Minor, on the borders of Lydia and Mysia. Its modern name is Ak-hissar, i.e., "white castle." Here was one of the seven churches. Lydia, the seller of purple, or rather of cloth dyed with this colour, was from this city (Acts 16:14). It was and still is famous for its dyeing. Among the ruins, inscriptions have been found relating to the guild of dyers in that city in ancient times.

Pergamos: meaning, married to the Tower, the chief city of Mysia, in Asia Minor. This city stood on the banks of the river Caicus, about 20 miles from the sea. It is now called Bergama, and has a population of some twenty thousand, of whom about two thousand profess to be Christians. Parchment (q.v.) was first made here, and was called by the Greeks pergamene, from the name of the city.

The third precept, genesis, covers all four churches mentioned in this chapter and speaks to that which is akin to the new birth in Jesus Christ those traits and qualities which we must all possess. Being born of the Spirit assures us of this **new or first love** birth experience possessing the fruit of the Spirit.

Ephesus, relaxed or let go, was guilty of the sin of omission, letting go of her first love, she relaxed and forgot her first love not doing anymore her **first work**: she was encouraged to repent which means they were to let God or relax or let go, being in **subjection or obedience** to Christ our husband, **1 Peter 3: 1**.

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Smyrna, like Naomi, was as **myrrh**, having a **bitter experience**: all who will live godly in Christ Jesus shall suffer persecutions; she was encouraged to remain faithful. Her chaste (perfect) conversation (behaviour) coupled with fear was beheld, that if any who were not obedient to the Word might be won without the word when they saw her chaste or perfect conversation or behaviour, **1 Peter 3:2**.

Pergamos, was as one in '**union with the tower**,' having those who were committing the sins of holding to the doctrine of Balaam and the Nicolaitans, yet a few was faithful and did not **denied the name and held fast the faith of Christ** even in the days of Antipas who was martyred, they were as Sara obedient to her husband and Jesus, **calling Him Lord and also upon His Name**, **1 Peter 3: 6**.

Thyatira, a continual sacrifice, was growing and its **last work greater than its first** even as the holy women of old time were in subjection (obedient) to their husband, **1 Peter 3: 1**, firstly, and secondly, adorned the hidden man of the heart in that which is incorruptible which is of great price in the sight of God, yea, a **meek and quiet Spirit**, **1 Peter 3: 4**, **calling him lord**, **1 Peter 3:6**; yet a few among her was committing the sins of Balaam, and allowing the Woman Jezebel to teach among her, seducing the servants of Christ to commit fornication and to eat things offered to idols. She too was encouraged to repent.

"The doctrine of the Nicolaitans appears to have been a form of antinomianism (see SDACom 7:957). Nicolaitans of the 2nd century seem to have continued and extended the views of the 1st-century adherents, **holding to the freedom of the flesh, and teaching that the deeds of the flesh had no effect upon the health of the soul and consequently no relation to salvation.**" SDA Bible Commentary, vol. 8, p. 771. **Definition of antinomian: a believer in the doctrine that faith alone, not obedience to the moral law, is necessary for salvation.**" Webster's New World Dictionary. But obedience to the law is the subjection that as the Bride we must be to our husband, Christ, and the fruit, work or conversion is seen in the meek and quiet spirit that we possess: so as we submit our wills to Him, He put in us His will to do and we continue to call upon Him as Lord. This is how faith works which comes by hearing and hearing by the Word of the Lord, **Romans 10: 17**.

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Bear ye one another's burden and so fulfil the law of Christ, again I repeat, the third precept **Genesis**: Beginning, Birth, Pre-eminence or First is common to all four Churches in this Chapter. Please see the measuring rod analysis for **Revelation chapter 2** at the end of the Book of Revelation.

ONE WITH 7 STARRED RIGHT HAND AMIDST 7 CANDLESTICKS:

V1 Unto the angel of the church of Ephesus (let go, relax) write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

John was instructed by Jesus to write to the Angel or Messenger of Ephesus with this appropriate and timely reminder that He was the one who held and have not 'let go' the 7 Stars, Angels or Messengers, in His right hand. I say a reminder as there is such a constellation called **Pleiades** consisting of 7 Stars with the appearance of the palm of a hand in the Heaven's Scroll. This was the message salutation, His signature appellation: '7 Starred Right Hand amidst 7 Golden candlesticks,' to the Church for her to understand that the 7 Messengers are within His grasp and power and He would not let them go and that He is upright in character and present: walking, in the midst of the 7 golden candlesticks or Churches. Though He was in Heaven, yet, where two or more are gathered together in My Name there am I in the midst to bless and do them good, **Matthew 18: 20**. And go preach the Gospel to every nation, kindred, tongue and people, teaching them to observe all things I have commanded you and lo, I am with you always, until the end of time, **Mark 16: 15 & Matthew 28: 19-20**. Jesus ministers in the midst of His Church in successive generations right down until the end of time and His second coming.

V8 And unto the angel of the church in Smyrna (myrrh, bitter) write; These things saith the first and the last, which was dead, and is alive;

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Now John is instructed by Jesus to write to the Angel or Messenger of **Smyrna** with this appropriate and timely reminder that He is the **First and the Last**, who was dead yet He is now alive. This is yet another of His signature appellation this time from **the Alpha and Omega** title. The appellation is appropriate to assure His Bride, **Smyrna**, that though they were having bitter sufferings and died, if they remain faithful as He too suffered for their sins and died, they would be rewarded as He was again with life. For the Law of the Spirit of life in Christ Jesus has made us free from the Law of sin and death, **Romans 8: 2**. And if we suffer with Christ we shall also reign with Him, **2 Timothy 2: 12**.

V15 So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.

The doctrine of the Nicolaitans runs counter to faith which works by love, **Galations 5: 6**; for if ye love me keep my commandments, **John 14: 15**, and if any man be in Christ, behold, he is a new creature (born again) old things have passed away, behold, all things have become new, **2 Corinthians 5: 17**. Nicolaitans says: I will show thee my faith without works, **James 2: 18 (first part)**. But they do not know that faith without works is dead as the body without the Spirit, **James 2: 26**. These cannot hear or obey what the Spirit says unto the Church as they are dead and have not been born again by the washing of water by the Word and risen to walk in the newness of life, **Ephesians 5: 26 and Romans 6: 4**. Hence, He who is the **First and Last**: Resurrection and the Life, hates this false doctrine which misrepresents His Character. Jesus is not dead, no! He is alive! He is the first begotten from the dead!

V22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

The bed of great tribulation is most appropriate for them who are most familiar with the bed of adultery for the wages of sin is death, **Romans 6: 23**, but the gift of God is eternal life, only possible if we receive the gift of His Spirit which is only possible by the hearing of faith:

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tell me O foolish Galatians, do ye receive the Spirit by the works of the law or by the hearing of faith? **Galatians 3: 1-2**. Except the marriage vow to Christ is honoured such who are unrepentant will die in their sins and have not the hope of eternal life because their faith wane and the Spirit left them that they died too.

V29 He that hath an ear, let him hear what the Spirit saith unto the churches.

The Spirit of life in Christ Jesus makes us free from the law of sin and death; therefore, we must honour our vow to Christ and be in union with Him, being **obedient** to the faith, hearing what the Spirit saith unto the Churches.

THE SWORD OF HIS MOUTH: THE SWORD OF THE SPIRIT

V2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

The counsel: likewise, ye husbands dwell with them according to **knowledge**, **1 Peter 3: 7**, shines forth in Him who is **the Word of God**, the Omniscient One, in whom is the reservoir of all knowledge. He says: I know thy works, labour, patience and discernment of them that are evil. He gives us the Spirit for that express purpose, saying: when He the Spirit of Truth is come, He will guide you into all truth, **John 16: 13**. And His Words are Spirit and they are life, **John 6: 63**. Receive ye the Spirit of His mouth which is the breath and the Word of God.

V9 I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

He knows both the good works, our tribulation, trials and poverty, wealth and the evil works of them that blaspheme, speaking evil of the Spirit and representing themselves falsely as Jews when they are of the congregation or temple of the devil. Rest assured He knows who hath His Spirit.

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V16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

That which proceeds out of His mouth is an instrument of steel, **the Sword of His Mouth**. The Word of God is quick and powerful and sharper than a two-edged Sword, piercing even to dividing asunder of the soul and spirit, joints and marrow and is a discerner of the thoughts and every intent of the heart, **Hebrews 4: 12**. We are counselled always to **repent** lest we are engaged in a fight with the Sword of His mouth. Wives **submit** your own selves unto your husbands as unto the Lord, **Ephesians 5: 22**. Once we submit or surrender then He will empower us with His Spirit, His will to do.

V23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

If we fail to repent the Lord who is a jealous God, visiting the iniquities of the father upon the children unto the third and fourth generation will execute judgement killing her children with death. This is yet another testimony that the Word of God searches or discerns the thoughts and intents, the reins of the heart. The thoughts and intents (motives) are the reins of the heart that lead to the left or the right and allow the soul to walk on the straight and narrow path of this journey of life. Remember, whatever a man sows this shall he also reap, **Galatians 6: 7**. And as a man thinks in his heart even so is he, **Proverbs 23: 7**. The Word of God must be so honoured or revered in the heart, for by beholding so are we changed, **2 Corinthians 3: 18**, even as Sara obeyed Abraham, **calling him lord**, her thoughts of her husband were superlative as befitting the Lord. How many extol in their hearts our Lord and can say as David: thy words have I hid in my heart so that I might not sin against thee, **Psalms 119: 11**. Let the Word of God dwell richly in your heart as it is the basis of our faith: that Christ Jesus might dwell in your heart by faith, that ye might be rooted and grounded in love,

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Ephesians 3: 17. Yea, and out of the abundance of the heart the mouth shall speak, **Luke 6: 45.** Take with thee the Sword of the Spirit which is the Word of God, **Ephesians 6: 17,** which has the knowledge of God.

CHARITY OF THE CHURCH, CHRIST'S BRIDE:

V3 And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

The fruit (work) of the Spirit is love, **Galatians 5: 22.** God is love, **1 Joh4 4: 8.** He that loves dwells in God and God in Him, **1 John 4: 16.** Therefore, those who are called by His Name; are His wife and children which is a people that loves; **we relax in God or let go** of sins, trusting Him. This is the very nature of God. For God so loved the World that He gave His only begotten son that whosoever believes in Him should not perish but have eternal life, **John 3: 16.** Greater love hath no man than this that one should die for His friends, **John 15: 13.** The love of Christ constrains His, that we bear, are patient, labour in spite of and faint not if only for His Name sake. Charity suffers long and remains kind, **1 Corinthians 13: 4.** The **subjection or obedience** of the wife to her husband is the essence of her love for him. This is the burden or concern she bears for Him. To **relax or let go and let God** is the essence of our communion with Him, saying yes to His will and to His way. Those who relax or let go will hear his voice and open the door that He will come in and will sup or have communion with us.

V10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

Perfect love casts out all fear, **1 John 4: 18.** And all who will live godly in Christ Jesus shall suffer tribulations, **2 Timothy 3: 12,** or have **bitter sufferings.** The Heavenly Husbandman, Christ, would have us perfect, so He speaks courage into our hearts, saying: fear none of those things which thou shalt suffer. Charity bears and endures all things, **1 Corinthians 13: 6-7.**

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Tribulations works patience, and patience experience and experience hope and hope makes us not ashamed for the love of God is shed forth into our hearts by the Holy Spirit which He gives unto us, **Romans 5: 3-5**. So God empowers us to bear these trials even if He allows the devil to cast us into prison and tribulations. We are only required to be faithful unto death and a crown of life like Christ's is promised unto us.

V17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

Only those who are born of the washing of water by the Word in the Name of the Father, the Son and the Holy Ghost, have an ear to hear what the Spirit says to the Churches: Charity never fails, **1 Corinthians 13: 8**, therefore, he that loves shall eat of the hidden manna, and will receive a white stone with a new name known only to him that received it, if we but remain in **union with** the Name of the Lord which is the strong **Tower**.

V24 But unto you I say, and unto the rest in Thyatira (continual sacrifice), as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

If you will be a living or **continual sacrifice**, holy and acceptable to God, which is our reasonable service and be not conformed to this world but be transformed by the renewing our minds, that we might prove what is that good, perfect and acceptable will of God, **Romans 12: 1**, then Christ will not put upon us any other burden.

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FIRST LOVE: FAITH CONQUERS ALL

V4 Nevertheless I have somewhat against thee, because thou hast left thy first love.

Faith works by love, **Galatians 5: 6**, we who overcome will not let go of faith, our first love. For, this is the victory, even our faith which overcomes the world, **1 John 5: 4**. We who hold fast to faith and not let go of this, our first love, shall stand in the day of God's wrath.

V11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

By faith we understand that the worlds were framed or made by **the Word of God** so then things that are created were not made by the things that are seen, **Hebrews 11: 3**. For by the Word of God were the Heavens made and the hosts thereof by the breath of His mouth, for He spake and it was done, He commanded and it stood fast, **Psalms 33: 6 & 9**. By faith were all things wrought; so then whatsoever things thou shalt ask in prayer or say believing it shall be done, **Matthew 21: 21-22**. This is the first love of Adam by which He received his wife, even Eve, which was but an embodiment of this his help meet. For God gave him the desire of his heart after He responded saying: it is not good that man should be alone, therefore I will make him a help mete, **Genesis 2: 8**. The Word of God by the Spirit opens and empowers the heart to believe or have faith or to hear what the Spirit says to the Churches. I tell you the truth faith conquers the grave, the first death, and even the second death! We who hear what the Spirit says to the Churches in-spite of the bitter sufferings shall stand in the day of God's wrath for the second death has no power over us, for our faith conquers all.

V18 And unto the angel of the church in Thyatira (continual sacrifice), write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;

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To the Messenger of the members of the body of Christ, a continual sacrifice, write these words of the Son (or glory) of God whose eyes are like unto a flame of fire and his feet are like fine brass. The eyes direct where the feet pass or walk and the light of the body is the eye, if thy eye be single, thy whole body is full of light or glory, but if the eye be evil thy whole body is full of darkness, **Matthew 6:22 and Luke 11:34**. The Head (He that is Pre-eminent) of the Church is Christ, the Son of God, whose eyes, are single, piercing and consuming, having one focus to burn out sins that nothing corrupting or corruptive travels along the avenue or corridor to the soul. Hence He is the Son of God, likened unto the Sun of Glory, **Malachi 4: 2**, being the great Light of the World, **John 8: 12 & 9:5**.

Eyes as flame of fire determine that feet are as polished as fine brass even as the three Hebrew boys who would not bow or serve any other God, having eyes or minds singly focussed on God; were made to walk in the fiery furnace that their feet were burnished as brass in a furnace. And lo, and behold, there was the fourth like unto the Son of God, **Daniel 3: 24-25**. This is where He is often found in the fiery furnace of trials, remember, He has brass feet. This is where He walks.

Jesus, being First or the Head, with one focus has revealed by His eyes which are as a flame of fire, that He is our example or pattern to shape the whole body or soul of the Church, into His glory. We must understand to seek first the kingdom of God and his glory and then all things will be added unto us, **Matthew 6: 33**. For no man can serve two masters either He will love one and despise the other, we can not serve God and mammon, **Matthew 6: 24**. Once we love (first) only God as the Son of God then where we walk in this life will result in our feet being as fine brass of a brilliant lustre. So then our first love or work, having the eyes of the mind focused on things of God, results in the feet of fine brass, or a purified life and experience that we might have a testimony. Yea, they overcame him by the blood of the Lamb and words of their testimony and they loved not their lives even unto death, **Revelation 12: 11**.

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V25 But that which ye have already hold fast till I come.

The word therefore is to hold fast to that which we already have in this first love, keeping our eyes single or focussed on the things of God, and all things which we need, will be added unto us until He comes. Cast not away our faith which has great recompense or reward. Let us therefore not let go, but hold fast until Jesus comes.

THE MARRIAGE UNION:

V5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

For Christ to remain the Head of the Church His wife she has a need to repent since her last works were apostate as she had fallen from the height whence she stood and did her first works of love. The Heavenly husbandman encourages her to repent, alternately, He states that He will quickly come to her and remove her candlestick. A little time is given for the Church to restore the relationship with her husband otherwise she will be divorced except she once again is in subjection to her Lord. Those who repent will stand doing their first works even unto the great day of the wrath of God.

V12 And to the angel of the church in Pergamos (married to the tower) write; these things saith he which hath the sharp sword with two edges;

The Messenger or Witness of the body of Christ, those married or in union to the tower of His Name; remains faithful to His Name calling upon His Name in prayer proving it as it is a Strong Tower and giving honour unto Him, calling Him Lord. By this they know Him as the one which hath the sharp sword with two edges. They as His sheep know His voice and His words. They will not go anywhere without taking the Sword of the Spirit which is the Word of God which is shaper than a two-edged sword piercing to dividing asunder of spirit and soul, joints and marrow.

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They are obedient to His words and His cause knowing fully well that His words are Spirit and life and by them hidden in their heart were they able to overcome and sin not against Him. These, that are sanctified by His word which is truth is made of a meek and quiet spirit. They know the efficacy of the sharp two-edged sword. This is his Bride which bears His name, being married unto the 'Tower'. These shall stand in the great day of God's wrath.

V19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.

Jesus approves of His bride whose last works are more than her first, stating He knows of her charity, service, faith, and patience. When the Church, the bride of Christ is in full obedience or subjection in the marriage union, she bears these fruits. The fruit of the Spirit is love (charity), joy, peace, longsuffering (patience), goodness, gentleness, meekness, faith, temperance, **Galatians 5: 22**. These that bear this fruit shall stand in the great day of God's wrath.

V26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

Faith works by love, **Galatians 5: 6**. These are the works or the fruit of the Heavenly Husbandman in the marriage union. Those who overcome do these works even unto the end and will receive from Him power over the nations. These are His Bride in the marriage union that shall stand in the great day of God's wrath.

FEAR OF THE LORD: 'CHASTE CONVERSATION COUPLED WITH FEAR'

V6 But this thou hast, that thou hatest the deeds of the Nicolaitans (victorious over the people), which I also hate.

The fear of the Lord is to eschew evil and he that has it shall abide satisfied, **Job 1:8, Proverbs 16:6, 19:23**. Truly the fear of the Lord is the beginning of wisdom and the knowledge of the holy is understanding, **Proverbs 9: 10**.

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The deeds of the Nicolaitans, those who are victorious over the people who falls, were nothing more than the doctrine of devils: the devils believe and do tremble, **James 2: 19**, as they taught and practiced 'a faith' that was dead as the body without the Spirit, as their life hinged on only believing and there were no works of righteousness attending that belief: no need to slay the deeds of the flesh, no morality, no conversion. But the faith that results in the salvation of the soul results in the works of righteousness even as Christ dwells in the heart by faith that we are rooted and grounded in love, **Ephesians 3: 17**. So the devils do believe and can only tremble, but we who do believe is made alive by the Spirit and truth to work the works of righteousness and are sealed and made chaste or perfect. To eschew or hate evil is the fear of the Lord by which our conversation or behaviour is perfected or chaste. This is also the position of Jesus who hates evil.

V13 I know thy works, and where thou dwellest, even where Satan's seat (throne) is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas (compound word first one meaning: opposite, instead of, because of, in room of, used to reflect contrast, requital or substitution; and second meaning: Father or parent) was my faithful martyr, who was slain among you, where Satan dwelleth.

Only those who are sealed by the Spirit and fear the Lord can dwell where satan seat or throne is and hold fast to the Name of the Lord and will not deny the faith even in those days when the 'Substitute of the Father,' is slain as the faithful martyr where satan had dwell. Such days shall return in the end of time when the elect shall stand empowered and perfected by the outpouring of the latter rain when evil shall work with all signs and lying wonders that if it were possible they should deceive the very elect, **Matthew 24: 24**. Those who cannot be won by beholding their chaste conversation will be lost.

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V20 Notwithstanding, I have a few things against thee, because thou sufferest (let) that woman Jezebel (chaste or perfect), which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

So on the one hand while the elect are perfected, the false church, the apostate woman, perfects her craft as a 'prophetess'. Will the Messengers who stand at that time allow her, once again, to teach and seduce Jesus' servants to commit fornication and to commune with idols and demons? The Elect shall do what pleases their Lord and Saviour even as Elijah stood! Behold, these that shall stand! The Lord is in the generation of the righteous that shall stand at this time.

V27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

Who knows the faith of the elect who exercises his faith as his Lord, ruling with a rod of iron and as the vessels of a potter shall the wicked nations be broken to shivers? What a day when the Remnant shall stand!

DEUTEROS: THE SECOND or LAST TIME

V7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

Behold, I create new heavens and new earth, wherein dwells righteousness. And I create Jerusalem a rejoicing. The former things shall not come into memory, **Isaiah 65: 17-19**. The second time, the tree of life will be on either side of the pure river of water of life, bearing twelve manner of fruits, **Revelation 22: 2**, for all those who overcome to partake of it in the midst of the paradise of God. **The Alpha or the First**, who made all things at the beginning, is also **the Omega or Last**, who shall again make all things new in the ending. (The first time the tree of life was in the midst of Eden, **Genesis 2: 9**) But to get there you must be able to hear, let him that hath an ear let him hear what the Spirit says unto the Churches.

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These are they that shall continue and remain in the Paradise of God, New Jerusalem, the place where He puts His Name, for the tabernacle of God shall be with men and He shall dwell with them, **Revelation 21: 3**. The recount examines who shall remain and continue in place where God puts His Name, his Paradise:

- 1 Those who obey the Messenger of the Body of Christ, who relax or let go: trusting God, never letting go of him even as Christ holds the Sheh-bah Messengers in His Right hand and always ministers in the midst of His Sheh-bah Churches down to the end of time.
- 2 Those who work the works of righteousness, labouring, being patient not bearing those who are evil having tried those who are not apostle but are liars.
- 3 Those who endure, being hopeful or cheerful, not fainting; though iniquity abound their love did not wax cold.
- 4 Those who hold fast to their first love or faith.
- 5 Those who repent and do again their first work.
- 6 Those who hate or eschew evil such as the deeds of the Nicolaitans, who will be victorious or overcome the masses of people.

V14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam (Not of the People, a foreigner), who taught Balac (waster, to annihilate or destroy) to cast a stumbling block before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

Whatever things that were written afore time were written for our learning upon whom the ends of the world is come, that we through patience and comfort of the scriptures might have hope, **Romans 15: 4**. Surely there is no enchantment against Jacob neither is there any divination against Israel: according at this time it shall be said of Jacob and Israel, what hath God wrought? **Numbers 23: 23**. This is God's ideal for His people Israel. The last application of what Balaam taught Balak is true and will be for this latter time.

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There will be those who seek to drive the Spirit of God from our midst casting a stumbling block in Israel, teaching the saints to eat things sacrificed to idols and to commit fornication in one way or another. Whereas the deeds and doctrines of the Nicolaitans corrupt the faith by erroneous teachings, the foreigner or aliens will seek to achieve the same end by influencing Israel to sin in fornication and communing with idols. But only these shall stand in the great day of God's wrath:

- 8 Those who heed the Messenger of the Body of Christ, that have bitter sufferings and what the First and Last, who was dead and is now alive says.
- 9 Those whose works are proven, suffering tribulations and poverty but are pronounced rich in righteousness by the First and Last who also knows the blasphemy of those who claim to be Jews and are not but of the synagogue of satan.
- 10 Those who will not fear bitter sufferings even though they are imprisoned or have tribulations. They remain faithful even unto death and receive the crown of life.
- 11 Those who have an ear (faith) and hear what the Spirit says to Churches. Therefore they overcome and will not be hurt by the second death.
- 12 Those who heed the Messenger of the Body of Christ in union with the Name of the Lord which is as a Strong Tower knowing He has the sharp Two-edged Sword of the Spirit to slay Balaam and Balak.
- 13 Those whose works indicate that they hold fast the Name of the Lord and has not denied His faith even when their fellow servants as 'the substitute of the Father' are martyred. They rest assured in the knowledge that Christ not only knows where they dwell but where satan's seat is and where he dwells.

THE SPIRIT REVELATION 2

V21 And I gave her space to repent of her fornication; and she repented not.

In the latter end or second time, the apostate church or woman (Jezebel) is perfected in her sins and be not deceived though she is given time to repent of her fornication, she will not repent as this has become her nature. Yet these will stand in the great day of God's wrath:

15 Those who hate the doctrines of the Nicolaitans as Christ

16 Those who repent and doesn't experience the wrath of Christ fighting against them with the Sword of His mouth.

17 Those who received hearing and heard what the Spirit says to the Churches that they overcome to also receive the hidden manna and a white stone with a new name written thereon; known only to him who receives it.

18 Those who heed the Messenger of the body of Christ, a continual sacrifice, whose eyes are as a flame of fire determines that His feet are as fine brass, burnished in the fiery trials.

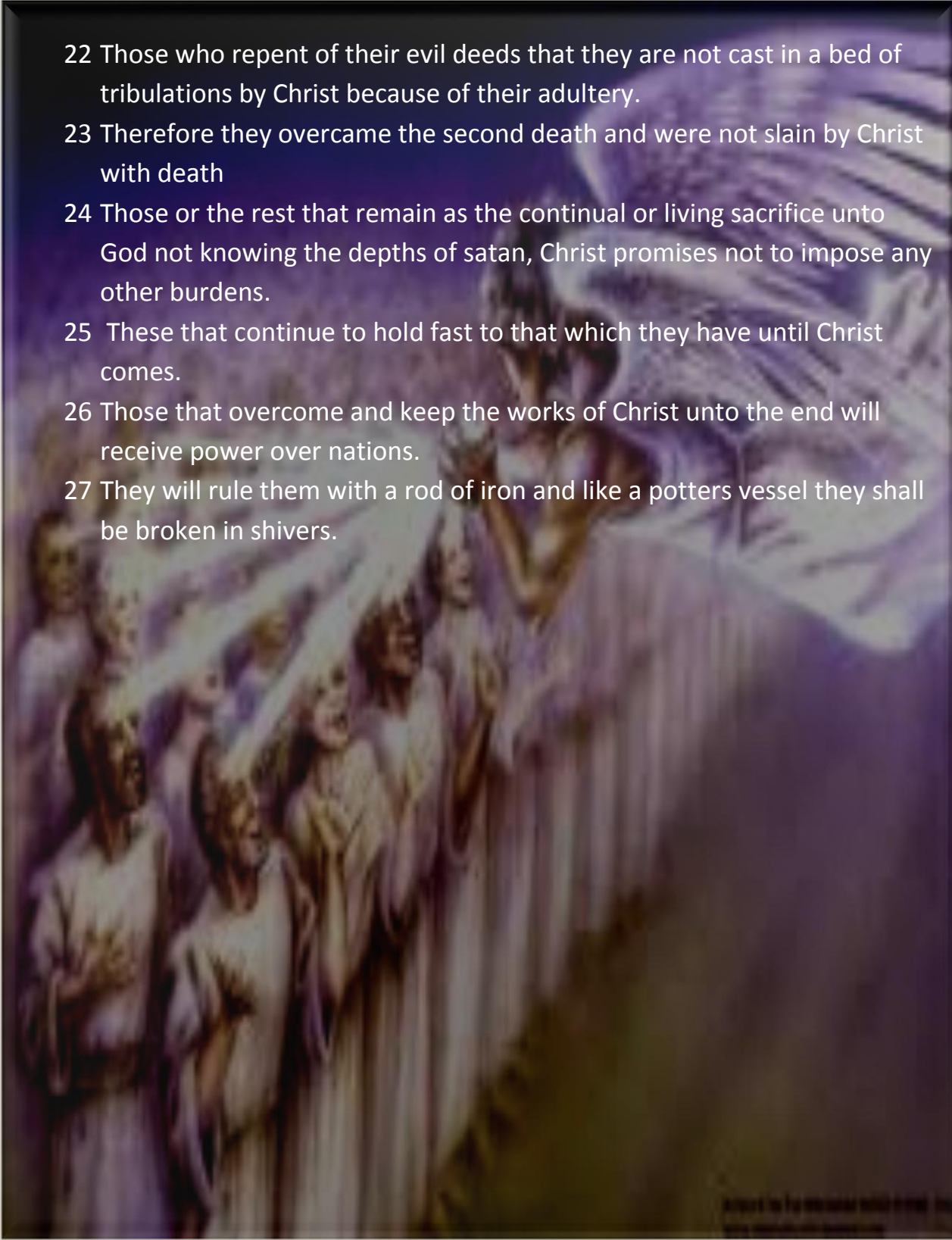
19 Those whose works: charity, service, faith, and patience; the last are greater than the first.

20 Those who will not suffer Jezebel who calls herself a prophetess to teach and seduce them to commit fornication and eat things sacrificed unto idols.

V28 And I will give (bestow or make) him the morning star.

Yet he who repents and overcomes by his faith is promised by the Lord to be made **'the morning star'** even as it was at the first time when the morning stars sang and the sons of God shouted for joy, **Job 38: 7**. Yea, they that be wise shall shine as the brightness of the firmament and they that turn many to righteousness as **the stars** for ever and ever, **Daniel 12: 3**. Yea we shall be as 'the dayspring' or 'Son of God' who visited us from on high, **Luke 1: 78, Him who is the First and the Last**. Yea, these are they who shall stand in the great day of God's wrath:

THE SPIRIT REVELATION 2

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- 22 Those who repent of their evil deeds that they are not cast in a bed of tribulations by Christ because of their adultery.
- 23 Therefore they overcame the second death and were not slain by Christ with death
- 24 Those or the rest that remain as the continual or living sacrifice unto God not knowing the depths of satan, Christ promises not to impose any other burdens.
- 25 These that continue to hold fast to that which they have until Christ comes.
- 26 Those that overcome and keep the works of Christ unto the end will receive power over nations.
- 27 They will rule them with a rod of iron and like a potters vessel they shall be broken in shivers.